| | Crawford |
|--|--|
| FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE Reset Form | FORM DD 2 |
| COMMITTEE NAME (Must be same as on Statement of Organization) | (Rev. 01/2003) DISCLOSURE REPORT |
| Suspen Sol Supervisor | For Office Use Only |
| IMPORTANT: Indicate type of committee you are reporting for: | Comm. # |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates | Audited |
| CANDIDATE COMMITTEES ONLY: | |
| Candidate Name Fleshner Democrat | |
| Office Sought District (if Senate or House) | JAN 1 6 2003 |
| Cod Mig Super Cl 301 | |
| My Hehrer 7/2.263-5806 | |
| SIGNATURE OF TREASURER (or person filing this report) TELEPHONE | DATE SIGNED |
| Late filed reports are subject to possible civil and crimina | l penalties. |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: | |
| I AM FILING A /- 19- 03 REPORT FOR AN/A (1) ELECTION | N /(2)NON-ELECTION YEAR. |
| (report date) Indicate one | . , |
| CHECK IF AMENDMENT TO REPORT DATED Local | Committees, enter Date of Election |
| | 1-5-02 |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.) | y & Local Committees, enter County in Election is held |
| STATEMENT OF CASH ON HAND | |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end | 437,22 |
| of the last reporting period, or must be zero if this is first report filed.) | \$ |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | 195.00 |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | ·· |
| Schedule F: Loans Received total (Attach Schedule F) | ^ |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | ·· |
| (Schedule H applies to Candidates' Committees Only) SUB-TOTAL | 632.22 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | () () () () |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 632.22 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| CASH ON HAND at the end of this reporting period (if final report, balance must | 5 |
| be zero) (Attach DR-3) | \$ |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | .\$ <i>O</i> |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES X NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | <u> </u> |

For Instructions, See Back of Form

| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | (Rev. 06/97) | RECEIPTS |
|--|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) FIESDNER for Supervisor | | CK THIS BOX IF NDING FORM |
| \mathcal{V} | | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|---------------------------------|---|---|--|--------------------|---------------------------------------|
| 10/16/62 | ID# CK# | Clarence Hoffman 869 S 5th ST Charter Oak In 51439 | | \$50,00 | |
| 10/17/02 10/10/02 11-8-02 | ID# CK# | Clarence Hoffman 869 S 5th ST Charter Oak In 51439 Bairy Mandt 9971 S ave Denison In 51442 | | 100-00 | |
| 10/19/02 | ID# CK# | Unitemized Contributions During Period | | 25.00 | |
| 11-8-02 | ID# CK# | Lyle Fleshner 2411 but aven Denison In 51445 | Self | 20.00 | |
| | ID# CK# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | ID# CK# | | | | |
| | CK# | | | | |
| | ID# CK# | | | | |
| | · · · · · · · · · · · · · · · · · · · | | SUB-TOTAL | 195,00 | |

TOTAL (if last page of this schedule)

SCHEDULE

MONETARY

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|---------------------------------|--------------------------|
| CHECK THIS BOX IF AMENDING FORM | |

supervisor Iner CANDIDATE NAME AND ADDRESS TO WHOM PURPOSE AMOUNT **EXPENDITURE** (DESCRIBE TRANSACTION) DATE **ID NUMBER EXPENDED** (if applicable) **EXPENDED** (Disbursement) WAS MADE AND PAC (MM/DD/YR) CHECK NUMBER 4 Newspaper Ads The Office Spot ID# 16-18-62 maple ton In 51034 \$ 132.00 Denison Print Shop 810 lot are N ID# Brochures 10-(8-02 73.14 Denison Ja 51442 Manilla Printing Co 459 Main St CK# 2 Newspaper Ads ID# 100.00 Manilla Ia SHSY Denison Bulletin/Review 2 Newspaper Ads ID# 170.00 10.071-02 CK# Denison ta 51442 Denison Bulletin Review 1D# Newspaper Ads 147,50 10.28.02 CK# Denisin ta 51442 Denison Bulletin Review ID# Newspaper Ads 11-8-02 p.50 CK# Denison Fa 51442 Lyle Fleshner 2411 Int Aven 1D# Return of Contribution 20.00 12 36.02 CK# Denison ta 51442 dated 11.8.02 Lyle Fleshner N Miscellaneurs for Disbursements for ID# 12.26.02 23.08 CK# Denison In 51442 Cardy & Paint

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

| Page | \mathcal{L} of $_$ | |
|------|-----------------------|--|
| | | |

SUB-TOTAL

TOTAL (if last page of this schedule)